P 10E

App. F. IX-4.

1928-29

File No. 30-28

Previous References (C. R. B)

C. R. B. 16-27 sl. 142

~~" 26-33 " 142~~

Serial Nos. 1

Later References

C R B 26-33-142

General and Revenue Secretariat.

Serial Nos. 1.

Part B for April 1929.

SUBJECT

State that it is not possible to treat the "Halekannadaka" Brahmin community as a backward class for purposes of recruitment etc.

(6)

D 1477.
C. R B.

Office of the Dewan of Mysore,

NOTE.

Dated 25th October 1928.

I attach a memorial presented by Mr. S.Krishnaswami Rao, and other members of the Hale Karnataka Brahmin community which waited on me this morning, praying that the community may be treated as a "Backward Class" for purposes of Government appointments, Educational scholarships and other facilities accorded to the backward classes. I think there is some force in the request which may be considered sympathetically.

DEWAN'S OFFICE.
27. OCT. 1928
No. 19.270

Dewan.

The Chairman,
Central Recruitment Board
with compliments.

Serial No.

The question of inclusion of the Halekarnataka Community among the Backward Classes for purposes of Government was considered by Council in December 1927 and it was decided that no action is necessary. Vide C R B file 16-27 Sec 1 & 2.

× Hag J.

As per orders of the III member, the memorial of Mr Krishnaswami Rao was placed before the C R B at the meeting on 1.2.29 when the Board resolved that they see no reason to accede to the representation. An extract from the Proceedings of the Board at the meeting on 1.2.29 is put up below:—

5. Memorial dated the 24th October 1928 presented to the Dewan by Mr. S. Krishnaswami Rao and other members of the Halekarnataka Brahmin community praying that the community may be treated as a "Backward Class" for purposes of Government appointments, educational scholarships and other facilities accorded to the Backward Classes.

Resolution:-- The Board see no reason to accede to the -- representation.

Submitted for orders with reference to the file

28.2.29

(Chief Secy)

28/2

CHIEF SECRETARY
1 MAR 1929

The views of the Bd may be accepted

2/3

(Chairman)

6/3/29

NOTE—Contn. sheet

WD 021—GPB—30,000—21-6-28

P.T.O.

Serial No.

Submitted for favour of perusal with reference to Revenue memo dated 25/1/29.

Revenue)

V.S. 2/3

DEV. OFFICE. 5 MAR 29 No. 3988

No

5-3-29

W 8/3

V.S. 4/3

Draft Secd.

W 14/3/29

For favour of perusal before issue.

Chiefsecy)

V.S. 14/3

CHIEF SECRETARY. 16 MAR 1929

Seen

W 20/3

V.S. 20/3

No. 9342 of 21/3/29 Mr. S. Krishnaswami Rao stating that efforts are made to comply with the request to treat the Bale Karnataka Brahmin community as backward.

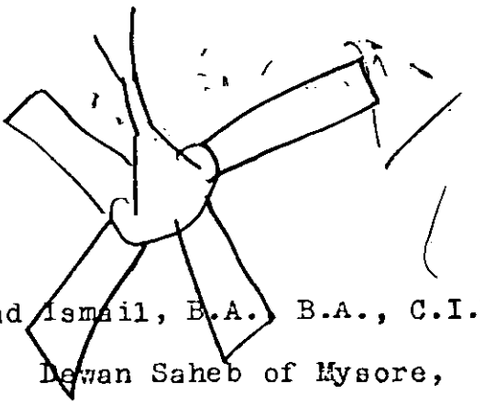
Revert for orders on the printed file.

W 22/3/29

23.3.29

Ba. Rec 27/3/29

NOTE—Contn. sheet



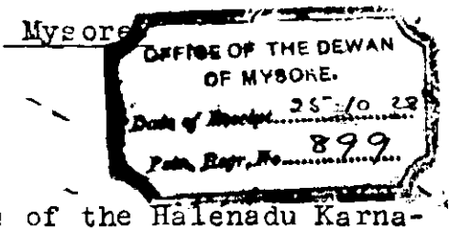
To

AMIN-UL-MULK

Mirza Mahammad Ismail, B.A., B.A., C.I.E., O.B.E.,

Dewan Saheb of Mysore,

Mysore



Most Honoured Sir,

We the undersigned representatives of the Halenadu Karnataka Brahmin Community in the State most respectfully beg to bring the following to your kind and sympathetic consideration.

It is not unknown to you, Sir, how very backward we, the Halenadu Karnataka Brahmins in the State, are. Almost all the people of our community have been living for generations in remote villages, steeped in ignorance and oppressed by poverty. Most of us are depending on agriculture and a few are Shanbhogues and Village School Masters. Living as they do mostly in villages away from modern civilization and influence of education, they have been looked down upon with contempt and ridicule by some of our more enlightened brethern of other Brahmin communities. Our sufferings need not be described here in detail. Suffice it to say that poverty, ignorance and a sort of meaningless social tyranny from certain quarters, have been oppressing us and driving us more and more backward and downward every day, while all the other communities are making rapid progress under the benign rule of our Beloved Maharaja and his sympathetic Government. Various facilities and encouragements have been given to all the Backward Communities, but unfortunately for us, we do not know for what reason, we have been left in the lurch-is it because that we are Brahmins? or that our cries of suffering did not reach the ears of our benign Government? We presume it must be the latter.

For some time past the woeful backwardness of this

community is being urged on the attention of Government for redress. Vide Subject No.110 in the (1920) October Session of the Representative Assembly praying for the grant of special scholarships to the Halekarnatakas and Havyakas and the Government's reply that the whole scheme of scholarship had been dealt with in the Orders on the Educational Memoradum which would issue shortly. The Orders were eventually issued but they did not help these people any way. Again in the October Session of the Representative Assembly of the year 1921, there was another representation urging upon the attention of Government that the Order on the Miller Committee Report should help also these two very backward Brahmin communities. The then Dewan Saheb noted this for consideration and we have been anxiously waiting for these seven years for a favourable reply from Government. In 1925 September 25, Subject No. 172 also there was similar representations tabled for discussion but they were not taken up for want of time.

It is so very difficult to bring this subject to the Representative Assembly for discussion. In the first place our people find it very hard to get into the Assembly in these days of keen compition. In the second place even if this subject is proposed to be sent up it would not be selected owing to the abnormal number of subjects generally brought for selection in the priliminary meetings of Districts, as also owing to lack of support by other members who naturally have no interest in this matter and who do not like the privilege to be extended to others to the detriment of their own interest.

Hence we most respectfully beg to submit that the most practical course is to approach you, Sir, the supreme head of the Administration and lay before you our grievances for redress. You have been striving very hard since your elevation to the Dewanship to amiliorate the condition of all people irrespective of caste, colour or creed. You are the friend of all depressed, oppressed and suppressed people no

matter to what community they belong. It is our own fault that we have not urged upon your kind attention sufficiently strong the deplorable condition of our people for your sympathetic consideration.

Last year on 10-9-1927 a similar memorial was submitted to your, Sir, for redress and we believe that the matter is engaging your kind attention.

About ten years ago a Hostel was started in Mysore, known as the Sharada-Nikethan Hostel, for the benefit of our students. Owing to the general poverty of our people which is made unbearable on account of scarcity of timely rains in recent years, the hostel has not made any appreciable progress. The parents of the students are quite incapable of supporting them in the hostel paying full charges. Some of them are even unable to pay the school fees.

Again, the Order on the Miller Committee Report has given a death blow to all our hopes, aspirations and efforts. The order has encouraged and helped all the non-Brahmins communities as against the Brahmin Communities as a whole. There are as many different communities amongst the Brahmins as there are amongst the non-Brahmins. In our humble opinion it is not fair to treat all the Brahmins as if they belong to one community with mutual sympathies. The Brahmins othern than the Halenadu Karnatakas can afford to be kept back for a time for the uplift of other communities. But to keep back our people who are more backward than many of the so called backward communities is simply unjust, if not cruel. Some of our students who began to get themselves educated very enthusiastically have given up their studies in despair when they came to know the fate of the candidates who applied for posts in the Government Service.

In these and various other ways we the most loyal

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

These are come of the ways that suggest themselves to us in which our community might be helped for the amilioration of our condition.

We pray most respectfully Sir, that you may be pleased to bestow your kind and earnest attention in this matter and help us in the manner suggested above and earn the gratitude of not only of the present but also of the future generations of our community.

We fervantly pray God Almighty to shower His choicest blessings upon you and all those who are near and dear to you.

We beg to remain,

Your most obedient and humble servants,

Mysore,
October 24, 1928.

1) S. Krishnaswamy
Advocate &
Member of
Representative Assembly
District Board,
Mysore City Municipal
Council

2) [illegible]

3) [illegible]

M. Subbarao.
R.A. Member.
Hassan-Kote

P. Subbarao. Arakalavadi

[illegible]

[illegible]

[illegible]
Kollegal.

[illegible]

subjects of His Highness the Maharaja are silently suffering. Without the active and sympathetic help of Government for a time at least it would be utterly impossible for us to come forward like other communities.

We most respectfully and earnestly pray, therefore, that this poor and helpless community may be kindly helped in the following ways:-

1) First preference may be given to the candidates of this community whenevery they apply for the posts advertised in the (a) list, provided they have the minimum qualification prescribed for the backward communities. (Taking into consideration the present condition of the community there may not be more than 10 applicants for a whole year, for some years to come.)

2) Some special liberal grants may be given to the hostel of this community both for the construction of the remaining blocks of the hostel building and the maintenance of the boarders. (The grant now given as per rules of the Grant-in-aid Code is quite inadequate taking into consideration the general proverty of these people.)

3) Some 50 to 100 acres of Government land which can be converted into wet may be given free of cost for providing food to the poor students of the hostel.

4) Liberal scholarships may be given to all deserving students of this community.

5) Lastly encouragement may also be kindly given by nominating qualified candidates to the higher grades of the Government service. It may be submitted in this connection there is not even a single person of this community in the whole of the Civil List.

Appendix F G—1

SUBJECT.....

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Section C. R. D.

File No. 30 - 28

Serial No. 1.

No. 7342 CRB

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

Date of issue.....21.3.29.....

Signed by .....

st of enclosures.....

Copied by..... 20/3/29.

Examined by.....

To

S. Krishnaswami Rao Esq
Advocate and member of the
R. A and Dist. Board and
Mysore City Municipal Counci
Mysore. —

Sir,

With reference to the memorial
dated the 26th October 1928 presented
by you and other members of the
Hale Kannadiga Brahmin Community
to the Diwan praying that the
Community may be treated as a
"backward class" for purposes of
Govt. appointments, educational
scholarships and other facilities
accorded to the backward classes

over

WD 0399—GPB—20,000—18-9-28

am directed to
I ~~request~~ ~~you~~ to state that Govt regret

~~no reason to accede to the~~ fact they are unable to ~~accept the proposal~~

~~representations contained in the memorial Cannot be acceded to~~.

comply with the request

I have etc.

VJ. Colv. Secy. to Govt.

14/3

14.3.29